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A score-keeping model of covert speech actions

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• to account for covert speech actions (CSAs) within a score-keeping model of conversational dynamics (Lewis 1979; Langton 2015; Labinaz 2018; Witek 2021).

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The point of insinuation:

• to communicate a certain content without being held accountable for it.

HYPOTHESES:

- (H₁) CSAs can be defined by reference to how they affect the state of conversation $(\rightarrow \text{ ambivalent effects}).$
- (H₂) The communicative function of CSAs can be best understood by adopting the concepts of *pretence* (Isaacs & Clark 1999), *etiolation* (Austin 1975), and *showing* (Green 2007, 2009).

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PLAN

1. Questions

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- 3. An alternative model

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- Q1 How to account for the communicative character of acts of insinuating?
 Q1.1 What is it for an act of insinuating to be communicative?
 Q1.2 What does the insinuating speaker communicate?
- Q₂ How do acts of insinuating *qua* CSAs affect the state of conversation?
 Q_{2.1} What is the characteristic effect of an act of insinuating?
 Q_{2.2} How to represent it?

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Q_{1.1} What is it for an act of insinuating to be communicative?Camp:

- in uttering *U*, the driver speaker-means:
 - F(P) an innocuous conversational move,
 - M(Q) a troublesome and risky speech act, i.e., (1').

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Camp:

- *M*(Q) construed as an off-record implicature;
- insinuated contents = implicatures with deniability.

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Further question: How is deniability possible?

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- **Q**_{1.2} What does the insinuating speaker communicate?
- A_{1.1} What *S* speaker-means does not reduce to M(Q), but has two further aspects: $\rightarrow M(Q)$ is off-record,
 - \rightarrow *S* is unwilling to own up to having meant *M*(Q).

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MW:

- implicatures can be reinforced (Włodarczyk 2019);
- the "force" of insinuating:
 - \rightarrow an attempt to shift the responsibility for contributing M(Q) from S to H;
- is this force speaker-meant?

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Q_{2.1} What is the characteristic effect of an act of insinuating?Camp:

• the effect of insinuating M(Q) = putting M(Q) off-record and thereby minimizing conversational risk (\rightarrow deniability).

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Q_{2.2} How to represent the effect of insinuating and its off-record status?Camp:

- the insinuated content (or the fact that is speaker-meant) is mutually recognized $(\rightarrow MB)$, but *S* and *H* are unwilling to acknowledge this;
- therefore, the effect of insinuating is not registered by *CG*; it is not registered by *CR* either.

CG = "what both parties are prepared to *acknowledge* as mutually obvious" (p. 48)

CR = "commitments that interlocutors undertake in conversations which they are liable for defending or executing in other contexts" (p. 59)

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H: "Do you really want me to adopt M(Q)?"

- (*i*) \rightarrow *S* cannot honestly reply "No, I don't";
- $(ii) \rightarrow S$ cannot admit "Yes, I do",

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Serious *versus* etiolated communicative mode (Witek 2022b)

- serious communicative practice consists of illocutionary and perlocutionary acts;
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- SM \rightarrow in uttering U, S speaker means F(P) and speaker means M(Q);
- EM \rightarrow in uttering *U*, *S* speaker means *F*(P) and **shows** her ambivalent stance, i.e., she uses her overt pretence to make her ambivalence manifest (see Green 2007 on showing, and Isaacs & Clark on overt pretence).

- $Q_{1.1}$ What is it for an act of insinuating to be communicative?
- **Q**_{1.2} What does the insinuating speaker communicates?
- A_{1.1}: \rightarrow adopting the etiolated mode;
 - \rightarrow using one's overt pretence to show one's ambivalent communicative stance;
- A_{1.2}: \rightarrow S's ambivalent communicative stance which involves her intention to get *H* to adopt *M*(Q) and her intention to avoid responsibility for having conveyed *M*(Q).

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The on-record effect of a speech act:

(a) is recognizable to every hearer who shares our conversational standards,

- (b) puts constraints on the scope of available subsequent conversational moves,
- (c) can become the topic of conversation (i.e., can be explicitly stated),

(d) the speaker can be held accountable for it.

The ambivalent effect of an act:

(a) & (b), but not-(c) & not-(d)

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THANK YOU

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